

# TRINITY EPISCOPAL CHURCH

Shrewsbury, Massachusetts

Fifth Sunday after Pentecost

June 27, 2021

8:30 AM

A SERVICE OF HOLY EUCHARIST RITE TWO

**Please join in on bold responses.**

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## The Ministry of the Word

### Opening Hymn: Hymnal 470

**1** There's a wideness in God's mercy like the wideness of the sea;  
There's a kindness in his justice, which is more than liberty.  
There is welcome for the sinner, and more graces for the good;  
There is mercy with the Savior; there is healing in his blood.

*"There's a wideness in God's mercy"*

**3** For the love of God is broader than the measure of the mind;  
And the heart of the Eternal is most wonderfully kind.  
If our love were but more faithful, we should take him at his  
word;  
And our lives would be thanksgiving for the goodness of the Lord.

**2** There is no place where earth's sorrows are more felt than up  
in heaven;  
there is no place where earth's failings have such kindly  
judgment given.  
There is plentiful redemption in the blood that has been shed;  
there is joy for all the members in the sorrows of the Head.

### Opening Sentence

Leader: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

### The Gloria

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King,  
almighty God and Father, we worship you, we give you thanks, we praise you for your  
glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin  
of the world: have mercy upon us; you are seated at the right hand of the Father: receive  
our prayer.**

**For you alone are the Holy One, you alone are the Lord, You alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

### **Collect of the Day**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The Lessons**

Old Testament Reading: 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,

nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,

the bow of Jonathan did not turn back,

nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,

they were stronger than lions.

O daughters of Israel, weep over Saul,

who clothed you with crimson, in luxury,

who put ornaments of gold on your apparel.

How the mighty have fallen

in the midst of the battle!

Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 130

1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?

3 For there is forgiveness with you; \*  
therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.

5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy.

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

The Epistle: 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance

between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

Reader: The word of the Lord.

People: **Thanks be to God.**

**Gradual Hymn:** Hymnal 493

*“O for a thousand tongues to sing”*

1 O for a thousand tongues to sing my dear Redeemer’s  
praise,  
the glories of my God and King, the triumphs of his grace!

3 Hear him, ye deaf; ye voiceless ones, your loosened tongues  
employ;  
ye blind, behold, your Savior comes; and leap, ye lame, for joy!

2 He speaks; and listening to his voice, new life the dead  
receive,  
the mournful broken hearts rejoice, the humble poor  
believe.

The Gospel: Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

## The Prayers of the People

Father we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your name may be glorified by all people.**

We pray for all bishops, priests, and deacons; Remembering Michael, our Presiding Bishop, Doug, our Bishop, Ann our Priest in Charge; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; Remembering our President Joe, our Governor Charlie, our Lieutenant Governor Karyn, and our Town Manager Kevin; **That there may be justice and peace on the earth.**

We pray in thanksgiving for those observing birthdays and wedding anniversaries this week: Sean McDonough, Sophia Marshall, Patrick Mitsis and Dave Metcalf.

And for those in our parish cycle of prayer this week - the McDonough and Medlinskas families, and for all graduates and others beginning new jobs.

In our diocesan cycle of prayer, we pray for Church of the Nativity, Northborough and The Standing Committee.

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; We pray for those who are ill and for those seeking God's healing grace: Patricia Martin, Sarah, Amelia, Kelly D., Margaret, Linda, Tony, Charlotte, Debbie, Tim, John, Patty, Tanya, Nancy Kelly, Joanne Cox, Bev, Beth, Scott, Eric, Craig McDonough, Randy Swallow, Anthony, Ken, Linda Allen, Becky, Judy, Amy, Becca, Charlie, Edward. We pray for all those ill with the corona virus and for those who seek to heal and those who work to provide essential services during this difficult time; **That they may be delivered from their distress.**

Give to the departed eternal rest, remembering especially Anthony and Norma Urciuoli for whom flowers were given. **Let light perpetual shine upon them.**

We praise you for your Saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Celebrant continues*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen**

## **The Confession**

The Celebrant: Let us confess our sins against God and our neighbor.

*Silence*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## **The Holy Communion**

### **The Presentation**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### **The Great Thanksgiving: Eucharistic Prayer A**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. [Alleluia]**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The table is now ready for those who love God and want to love God more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here for a long time or ever before. You who have tried to follow and all of us who have failed. Come, it is Christ who invites us to meet him here.

### **Post Communion Prayer and Blessing**

Celebrant and People:

**Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Closing Hymn:** Hymnal 671

*“Amazing Grace”*

Amazing grace! How sweet the sound, that  
saved a wretch like me! I once was lost but  
now am found, was blind but now I see.

When we've been there ten thousand years, bright  
shining as the sun, we've no less days to  
sing God's praise than when we'd first begun.

### **Announcements**

### **Dismissal**

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia

People: *Thanks be to God. Alleluia, alleluia*

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**SERVING TODAY**

Celebrant and Preacher: The Rev. Ann F. Scannell, Priest-in-Charge

Organist: Christopher Lundell

Thank you to those who participated in today's service.



*The flowers are given to the Glory of Almighty God and in loving memory of*

*Anthony and Norma Urciuoli by Paula Green.*

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Upcoming Summer Service Schedule –

Next week's service on Sunday, July 4 will be held at Church of the Good Shepherd, 209 Union St, Clinton MA at 9:00 AM. There is parking in front of the church and around the adjacent park. There is an accessible entrance also.

**Date            Host Church**  
**All services begin at 9:00 AM**

July 4	Good Shepherd
July 11	Trinity
July 18	Good Shepherd
July 25	Trinity
August 1	Good Shepherd
August 8	Trinity
August 15	Good Shepherd
August 22	Trinity
August 29	Good Shepherd

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