



CHURCH OF THE  
Good Shepherd

and



Trinity Episcopal Church

SHREWSBURY

PRIEST IN CHARGE: The Rev. Ann F. Scannell

MINISTERS: All the Baptized

## Holy Eucharist Rite II 9:00 am

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TENTH SUNDAY AFTER PENTECOST

AUGUST 1, 2021

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PRELUDE

*Allein Gott in der Höb sei Ehr*

J. Walther

### THE WORD OF GOD

Leader: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA (spoken)

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

### COLLECT OF THE DAY

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

### THE LESSONS

**Old Testament Reading:** 2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if

that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the LORD.”

### **Psalm 51:1-13**

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

**The Epistle:** Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;  
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

GRADUAL

*Draw Us In the Spirit's Tether*

Dearmer & Friedell

**The Gospel:** John 6:24-35

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For

it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

SERMON  
*silence*

The Rev. Ann F. Scannell

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven:**  
**by the power of the Holy Spirit**  
**he became incarnate from the Virgin Mary,**  
**and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons. Remembering especially, Michael, our Presiding Bishop; Doug, our Bishop; Ann our Priest-in-Charge and Mother Meredyth Ward.  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world. Remembering especially, Joe Biden, our President and Charlie Baker, our Governor.  
**That there may be justice and peace on the earth.**

In our Diocesan cycle of prayer, we pray for Trinity Church, Shelburne Falls and for the Hampden Region & Dean of Clericus.

This week in each of our parish cycles of prayer, we give thanks for Kathy Anestis, Phil Knudson, the Nichols family and the O'Connor family.

We give thanks for those celebrating birthdays and anniversaries— Thomas Brydie, Jr, Teresa Stone, Helga Kobus, Connie Dain and Judy Gramstorff, Dan & Luanne Morgado.

Give us grace to do your will in all that we undertake.  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; we pray especially for Amy, Wayne, Ed, Bill, Carol Ayer, Hallie Houck, Keith Jorgensen, Arlene Aldenberg, Ben Cote, Tracy Cote, Emily Castner, Phil Carlisle, Carol Jorgensen, Renny, Wendy Chieffo, Dorothy Knight, Rae, Rita P., the Castner family, Dan Higgins, Eddie Strobel, Steve, Don, Monica Kelly, Kenny Bergeron, Michael Knight, Carol, Ted Standish, Roland and Bob J.  
**That they may be delivered from their distress.**

Give to the departed eternal rest, remembering especially Warren & Marian Bliss and Norman & Theresa Lizotte for whom flowers were given. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy.  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*Celebrant continues*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## CONFESSION OF SIN

Leader: Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

Celebrant: The peace of Christ be always with you.

**People: And also with you.**

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY

*Kyrie from "Mass of the Angels"*

L. Smith

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this

holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The table is now ready for those who love God and want to love God more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here for a long time or ever before. You who have tried to follow and all of us who have failed. Come, it is Christ who invites us to meet him here.

#### COMMUNION

*O Food to Pilgrims Given*

J. Brahms

#### POST COMMUNION PRAYER AND BLESSING

Celebrant: Let us pray.

**Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

#### ANNOUNCEMENTS

#### DISMISSAL

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia

People: **Thanks be to God. Alleluia, alleluia**

# I Am The Bread Of Life

Suzanne Toolan

VERSES



1. I am the bread of life. They who come to me shall not  
 2. The bread that I will give is my flesh for the life of the  
 3. Un - less you eat of the flesh of the Son of  
 4. I am the Res - ur - rec - tion I am the  
 5. Yes, Lord, we be - lieve that you are the



1. hun - ger; they who be - lieve shall not thirst. No - one can  
 2. world, and they who eat of this bread, they shall  
 3. Man and drink of his blood, you shall not have  
 4. life. They who be - lieve in me, ev - en  
 5. Christ, the Son of God, Who



1. come to me un - less the Fa - ther draw them.  
 2. live for ev - er. They shall live for - ev - er.  
 3. life with - in you. you shall not have life with - in you.  
 4. if they die, They shall live for - ev - er.  
 5. has come in - to the world.

REFRAIN



And I will raise them up, and I will raise them



up, and I will raise them up on the last day.

*It is our custom, if you are able, to kneel or stand for prayers and stand for hymns.*

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The flowers are given to the Glory of Almighty God and in loving memory of Warren & Marian Bliss and Norman & Theresa Lizotte by the Bliss family.

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We welcome all Trinity parishioners and those who are visiting.

Thank you to those serving today.

Rev. Ann F. Scannell	Priest-in-Charge
Rev. Meredyth Ward	Co-Celebrant
Kris Layton	Organist
Cynthia Holmes	Eucharistic Minister
Martha Schwarzkopf	Lector
Ted & Jill Standish	Usher
Dave & Ann Rossow	Usher
Dave & Ann Rossow	Lemonade Host
Leanne Fernau	Altar

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## Old Home Days September 10<sup>th</sup> & 11<sup>th</sup>

Old Home Days are fast approaching! Jams, jellies, relishes, baked goods etc... are needed for the bake sale table. Help will be needed for set-up, tear down and serving patrons during all the hours in-between.

Our usual spaces are reserved, and we will once again be staffing two booths—the food booth (featuring chowder, chicken kabobs, fresh corn on the cob and other items) as well as the always-in-high-demand Good Shepherd Bake table booth.

If you would like to help, please email what you wish to do or bring to [sean.oriley1@gmail.com](mailto:sean.oriley1@gmail.com). Alternatively, you may sign up through the links in the weekly email. Your information will be shared with Martha S. and Gayle O. on the planning team.

Not only is this a fundraising event for Good Shepherd, it is also an excellent opportunity to serve together and for us to get our name out to the community and let people know about all the good work we are doing.

Please consider helping in some way to support this fun & important event!

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Upcoming Summer Service Schedule –

Next week's service on Sunday, August 8 will be held at Trinity Episcopal Church at 9:00 AM.

Here is the schedule and location for services through the end of August-

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Date	Host Church
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**All services begin at 9:00 AM**

August 8	Trinity
August 15	Good Shepherd
August 22	Trinity
August 29	Good Shepherd

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